DRAFT

BOARD OF COMMISSIONERS
FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN
District 1

ROCKY MULLEN
District 2

CLINT DIDIER
District 3

Brian Dansel
County Administrator

AGENDA
Regular Board Meeting
Wednesday, October 14, 2026

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – https://www.youtube.com/@franklincountywa/streams

Public Comment is an opportunity for members of the community to share their views with the Board of County Commissioners. To ensure this time is productive and respectful for all, please observe the following guidelines:

- **Comments must remain civil and respectful. Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.**
- **Commissioners will listen to public comment but will not engage in dialogue or respond to comments during this time.**
- **Each speaker is limited to three (3) minutes.**

Written comments may be submitted by email to CommissionersOffice@franklincountywa.gov and must be received by noon on the Monday preceding the meeting to be included in that week's proceedings; comments received after that deadline will be held for the next available meeting.

If you wish to discuss a specific item with an individual Commissioner, you are welcome to contact them outside of scheduled meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

Adoption of the Current Agenda

Public Comment

Approval of Consent Agenda

1.	**Warrants**	Approval of Warrant Registers (weekly) and Payroll Rosters (biweekly).
2.	**Minutes**	October 7, 2026, Commissioners' Meeting Minutes.
3.	**Resolution 2026- 338**	Public Works: Approval of the Out-of-Class Pay for Public Works Employee.
4.	**Resolution 2026- 339**	Planning and Economic Development: Approval of hiring a Building Inspector I, Step 4.

Disclaimer: *All times are approximate. *Agenda items may be modified at any point during the meeting.

Regular Business

A.	**Presentation**	2027 Employee Benefits Plan: Discussion and Possible Action. *Presented by Matt Henderson, Sales Executive, Marsh McLennan Agency.*
B.	**Resolution 2026- 335**	Auditor – Accounting Division: The HAPO Center Operation Fund 2026 Budget Transfer *Presented by Tim Anderson, Director of Finance.*

Commissioner/Administrator Updates

Correspondence (as needed)

Public Comment

Executive Session (as needed)

Other Business

Adjourn

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